

# Record Book Submissions (2020)

Record books may be submitted in any project area affiliated with the seven categories in each mandate area. A maximum of 10 Record books from each Mandated area can be submitted (10 Healthy Living, 10 Civic engagement, & 10 STEM & Agriculture) for Intermediate and Advanced level.



Mandate Area (# of awarded Record books)	Suggested Project Areas
<b>HL-1 Mind: Social and Emotional Well Being</b> <ul style="list-style-type: none"> <li>Intermediate (5)</li> <li>Advanced (5)</li> </ul>	<ul style="list-style-type: none"> <li>Bullying Prevention</li> <li>Personal Finance</li> <li>Self-Awareness</li> <li>Substance Abuse Awareness</li> </ul>
<b>HL-2 Body</b> <ul style="list-style-type: none"> <li>Intermediate (5)</li> <li>Advanced (5)</li> </ul>	<ul style="list-style-type: none"> <li>Food &amp; Nutrition</li> <li>Food Preservation &amp; Safety</li> <li>Health &amp; Fitness</li> <li>Human Development</li> <li>Safety (ATV, Shooting Sports, etc)</li> </ul>
<b>CE-1 Personal Development</b> <ul style="list-style-type: none"> <li>Intermediate (4)</li> <li>Advanced (4)</li> </ul>	<ul style="list-style-type: none"> <li>Achievement</li> <li>Citizenship</li> <li>Communication</li> <li>Entrepreneurship</li> <li>Leadership</li> <li>Mentorship</li> <li>Public Speaking</li> <li>Workforce Preparation &amp; Careers</li> </ul>
<b>CE-2 Community Action</b> <ul style="list-style-type: none"> <li>Intermediate (1)</li> <li>Advanced (1)</li> </ul>	<ul style="list-style-type: none"> <li>Service Learning</li> </ul>
<b>CE-3 Fine Arts</b> <ul style="list-style-type: none"> <li>Intermediate (4)</li> <li>Advanced (4)</li> </ul>	<ul style="list-style-type: none"> <li>Fashion &amp; Fabric</li> <li>Music</li> <li>Photography &amp; Videography</li> <li>Theater &amp; Performance Arts</li> <li>Visual Arts</li> </ul>
<b>S-1 Animal Science</b> <ul style="list-style-type: none"> <li>Intermediate (10)</li> <li>Advanced (10)</li> </ul>	<ul style="list-style-type: none"> <li>Cattle (Beef &amp; Dairy)</li> <li>Goats (Dairy &amp; Meat)</li> <li>Horse</li> <li>Livestock Skills</li> <li>Meat Science</li> <li>Pets</li> <li>Poultry</li> <li>Rabbits</li> <li>Sheep</li> <li>Swine</li> <li>Veterinary Science</li> </ul>

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<p>S-2 Plants &amp; Agriculture</p> <ul style="list-style-type: none"> <li>• Intermediate (5)</li> <li>• Advanced (5)</li> </ul>	<ul style="list-style-type: none"> <li>• Agriculture</li> <li>• Gardening &amp; Horticulture</li> <li>• Soils &amp; Crops</li> </ul>
<p>S-3 Environmental Science &amp; Energy</p> <ul style="list-style-type: none"> <li>• Intermediate (4)</li> <li>• Advanced (4)</li> </ul>	<ul style="list-style-type: none"> <li>• Archeology</li> <li>• Biology &amp; Chemistry</li> <li>• Climate</li> <li>• Energy &amp; Electricity</li> <li>• Entomology (includes Apiary)</li> <li>• Environmental</li> <li>• Forage &amp; Grassland</li> <li>• Forestry</li> <li>• Water, Wildlife and Fisheries</li> </ul>
<p>S-4 Engineering and Technology</p> <ul style="list-style-type: none"> <li>• Intermediate (4)</li> <li>• Advanced (4)</li> </ul>	<ul style="list-style-type: none"> <li>• Computer Science &amp; Coding</li> <li>• Mechanical Sciences (Automotive, welding, &amp; tractor)</li> <li>• Robotics</li> <li>• Rocketry &amp; Aerospace</li> </ul>

Projects are sorted by National 4-H Mission Mandate Areas and denoted as:

- HL – Healthy Living Projects
- CE – Civic Engagement Projects
- S – STEM and Agriculture Projects